

**HARRISON COUNTY BOARD OF EDUCATION
PARENTS' CONSENT AND AUTHORIZATION FOR TRAVEL**

I, _____, the parent/legal guardian of _____, do hereby provide my consent and authorization for my child to travel with the following travel group sponsored by the Harrison County Board of Education:
School: Bridgeport High School Band **Date:** 2011-2012 School Year **Teacher/Chaperon:** Hayslette/Bohn **Destinations:**

ANY ADDITIONAL EVENTS WILL BE LISTED ON A SEPARATE FORM

| Date | Activity | City | Location |
|-------------------|-----------------------------------|------------|-------------------------|
| 08/26/2011 | Buckhannon Upshur Football Game | Buckhannon | B.U.H.S. Stadium |
| 08/18/2011 | Simpson Elementary Open House | Bridgeport | Simpson Elementary |
| 09/02-09/03/2011 | Italian Festival (Jazz Band) | Clarksburg | Courthouse |
| 09/10/2011 | Fairmont Band Spectacular | Fairmont | East-West Stadium |
| 09/16/2011 | RCB Football Game | Clarksburg | RCB H.S. Stadium |
| 09/17/2011 | Music In The Mountains | Kingwood | Preston Co. H. S. |
| 09/19/2011 | Liberty Band Spectacular | Clarksburg | Hite Field |
| 09/23/2011 | East Fairmont Football Game | Fairmont | East-West Stadium |
| 09/28/2011 | BHS Homecoming Parade | Bridgeport | Downtown |
| 09/30/2011 | Preston Co. Buckwheat Festival | Kingwood | Downtown |
| 10/08/2011 | Forest Festival | Elkins | Downtown |
| 11/11/2011 | Veteran's Day Parade | Clarksburg | Downtown |
| 11-12/2011 | All Play-off Games | TBA | TBA |
| 11/14-11/15/2011 | A-B Wind Ensemble | Philippi | A-B College |
| 12/02/2011 | Clarksburg Christmas Parade | Clarksburg | Downtown |
| 12/03/2011 | Bridgeport Christmas Parade | Bridgeport | Downtown |
| 12/7-12/11/2011 | Disney Trip | Orlando | Disneyworld/Universal |
| 01/06/2012 | All-State Auditions | Fairmont | F. S. U. |
| 01/20-01/21/2012 | Winter Jazz Weekend | Bridgeport | Bridgeport Conf Center |
| 01/26-01/28/2012 | Marshall University Jazz Festival | Huntington | Joan C. Edwards Theatre |
| 02/04/2012 | Solo and Ensemble Festival | Fairmont | F. S. U. |
| 02/9-02/11/2012 | WVU Honor Band | Morgantown | WVU: CAC |
| 02/11/2012 | Jazz For Valentine's Day | Bridgeport | Bridgeport Conf Center |
| 02/25/2012 | Wesleyan Jazz Festival | Buckhannon | WVWC |
| 03/03/2012 | Northern Region Jazz Festival | TBA | TBA |
| 03/05-03/06/2012 | All-County Band | Clarksburg | R.C.B.H.S. |
| 03/15-03/17/2012 | WVMEA All-State Band/Orch. | Huntington | Marshall University |
| 03/27/2012 | Lincoln Jazz Festival | Shinnston | Lincoln H.S. Auditorium |

 Date **Signature** _____
Parent/Legal Guardian

STATEMENT OF STUDENT

In requesting permission to travel as a member of the Harrison County Board of Education travel group for the above referenced outings, I do hereby declare that I will not consume any alcoholic beverages, engage in the use of any drugs of any type, nor will I be involved in any illegal or immoral act or event during my participation on these trips. I further declare that I will refrain from creating or engaging in any disruptive behavior or situation and that I will obey the directives of my teachers, chaperones, or other individuals in a position of authority.

 Date **Signature** _____
Student

PARENTS' STATEMENT OF RESPONSIBILITY

By granting permission for my child to attend the travel outings referenced above I do hereby agree that the teachers/chaperons in charge of these outings shall have the full right to regulate the behavior of my child and to terminate his/her participation in any above referenced trip by causing him or her to return home prematurely, at my expense, should my child fail to abide by the reasonable direction of the teachers/chaperones or fails to abide by the requirements referenced above.

 Date **Signature** _____
Parent/Legal Guardian